

addressing (the people) in the middle of the tashriq days when we were staying near his mount. This is the address of the Apostle of Allah (peace_be_upon_him) which he gave at Mina.

Book 10, Number 1948:

Narrated Sarra' daughter of Nabhan: She was mistress of a temple in pre-Islamic days. She said: The prophet (peace_be_upon_him) addressed us on the second day of sacrifice (yawm ar-ru'us) and said: Which is this day? We said: Allah and His Apostle are better aware. He said: Is this not the middle of the tashriq days?

Book 10, Number 1949:

Narrated Harmas ibn Ziyad al-Bahili: I saw the Prophet (peace_be_upon_him) addressing the people on his she-camel al-Adba', on the day of sacrifice at Mina.

Book 10, Number 1951:

Narrated Rafi' ibn Amr al-Muzani: I saw the Apostle of Allah (peace_be_upon_him) addressing the people at Mina (on the day of sacrifice) when the sun rose high (i.e. in the forenoon) on a white mule, and Ali (Allah be pleased with him) was interpreting on his behalf; some people were standing and some sitting.

Book 10, Number 1952:

Narrated AbdurRahman ibn Mu'adh at-Taymi: The Apostle of Allah (peace_be_upon_him) addressed us when we were at Mina. Our ears were open and we were listening to what he was saying, while we were in our dwellings. He began to teach them the rites of hajj till he reached the injunction of throwing pebbles at the Jamrahs (pillars at Mina). He put his forefingers in his ears and said: (Throw small pebbles. He then commanded the Emigrants (Muhajirun) to station themselves. They stationed themselves before the mosque. He then commanded the Helpers (Ansar) to encamp. They encamped behind the mosque. Thereafter the people encamped.

Book 10, Number 1953:

Narrated Abdullah ibn Umar: Ibn Jurayj asked Ibn Umar: We sell the property of the people; so one of us goes to Mecca and passes the night there with the property (during the stay at Mina). He said: The Apostle of Allah (peace_be_upon_him) used to pass night and day at Mina.

Book 10, Number 1956:

Narrated Az-Zuhri: Uthman prayed four rak'ahs at Mina because he resolved to stay there after hajj.

Book 10, Number 1957:

Narrated Ibrahim: Uthman prayed four rak'ahs (at Mina) for he made it his home (for settlement).

Book 10, Number 1958:

Narrated Az-Zuhri: When Uthman placed his property at at-Ta'if and intended to settle there, he prayed four rak'ahs. The rulers after him followed the same practice.

Book 10, Number 1959:

Narrated Az-Zuhri: Uthman offered complete prayer at Mina for the sake of bedouins who attended (hajj) in large numbers that year. He led the people four rak'ahs in prayer in order to teach them that the prayer (i.e. noon or afternoon prayer) essentially contained four rak'ahs.

Book 10, Number 1960:

Narrated Harithah ibn Wahb al-Khuza'i,: I prayed along with the Apostle of Allah (peace_be_upon_him) at Mina and the people gathered there in large numbers. He led us two rak'ahs in prayer in the Farewell Pilgrimage.

Book 10, Number 1962:

Narrated Umm Jandab al-Azdiyyah: I saw the Apostle of Allah (peace_be_upon_him) near the Jamrat al-Aqabah (the third or last pillar) riding (on a camel) and I saw a pebble between his fingers. He threw the pebbles and the people also threw